

Ke 'Alemanaka

The Parish Postings

Vol.86 No.6

THE PARISH OF ST. CLEMENT
An Inclusive and Caring Christian Community

June 2015

From Rev. Liz



Over the past decade we've been fortunate to bring guest speakers to St. Clement's each year. The Sisters of St. Margaret and the Brothers of Holy Cross came to us early in the first decade of 2000 and introduced us to spiritual guidance and contemplation. We've had speakers on authority in the church and supporting churches in Sudan.

We've also had major speakers from the world of religion and spirituality: Peter Gomes, Phyllis Tickle, Elisabeth Schussler-Fiorenza, Dennis Maynard, Marcus Borg, and, most recently on her third visit, Diana Butler Bass.

These individuals introduced us to private and corporate spiritual practices, and spoke to us about the current and future state of the Episcopal Church in particular, and Christianity, religion, and spirituality in general. Phyllis Tickle and Diana Butler Bass brought us new insights into what the church of the future will look like and how congregations and national religious bodies will need to adapt and even change in order to continue to thrive and be relevant in society and especially with those who are now identifying as Nones (which is what they mark on surveys when asked about "religion") and those who self-identify as Spiritual but Not Religious.

Something I find most impressive about the people of St. Clement's is how open we are to hearing different ideas and prognostications from such a variety of "experts." And then how willing we are to engage in these topics – to question, to discuss, and to form our own opinions and beliefs based on what we're hearing.

Although it isn't regularly the audience for different speakers, our between-services discussion group carries on similar conversations about challenging topics. The group reads the publications of many of our speakers and discusses them. Occasionally they invite speakers for the morning – to wit, a Buddhist priest and speakers representing different views on the conflict between Palestine and Israel. The group discusses personal spirituality, the future of the church, scripture, how our scripture and tradition affect hot issues of the day, Gnosticism, and a variety of other issues as they relate to our sacred writings and our faith. The reason for this group's existence is to accompany one another on our spiritual and faith journeys, regardless of where we are on our paths.

One of the more difficult topics currently that faces the entire parish is how we see ourselves in the next 5-7 years. Remember that the Christian tradition is in a major shift – The Great Emergence, as Phyllis Tickle calls it. St. Clement's must look to the future and evolve into a place of buildings and people that are more welcoming and willing to reach out to: (1) those whose memberships have lapsed; (2) the so-called unchurched; (3) those who live around us; and (4) the always-desired "young families with children" and "young people" (currently

the Millennial generation). And we must look again at the interior of the church and consider a more welcoming set up. We cannot make our primary criteria what's best or most comfortable for us and because we've always had it that way. Rather, what is more welcoming for those who would like to join us? I know that's difficult to accept but it is so necessary to understand that and embrace it. That's one of the major reasons we now celebrate Sunday Eucharists closer to the congregation. And, yes, that's why I've been talking about pews for the past two years. If we want to do it the way we always have (at least since 1942), then we might consider closing our doors and only letting in people who will conform to our ways.

We cannot continue to remain complacent or continue our hesitancy to speak about our faith in our daily lives. Our membership has remained relatively stable, averaging 365 over the past 5 years. One the other hand, our average Sunday attendance (ASA) has decreased by 20% over that same period of time. Our ASA dropped from 168 in 2009 to 135 in 2014. Remaining stereotypical Episcopalians who do not share their faith and invite others to church (worship and other activities) is just not going to work if we want St. Clement's to be a strong and relevant faith community in Honolulu.

The path we choose and our willingness to walk that path, then, is the direct responsibility of the vestry and the membership. The rector cannot walk that path alone. The journey into a renewed life must include 90% of the congregation and its leadership.

90% participation. It shouldn't be 20% of the people doing 80% of the ministries. That's a death knell for a faith community. God knows we don't want that.

Continued on page 3

Ke 'Alemanaka

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Vestry

Mary Carpenter	Rebecca Charlton
Michelle Comeau	Liz Krueger
Tom McManus	Cathy Overstreet
Susan Palmore	Jim Quimby
Jim Thomas	

Attendance and Offerings for April

April Attendance	789
April Offerings	\$22,968
YTD Income as of 4/30/15	\$252,395
YTD Expenses as of 4/30/15	\$254,692

Items for Ke 'Alemanaka may be submitted to the
Newsletter Editor, Arthur Buto

Phone: (808) 383-3930
Email (preferred): thebutos@yahoo.com

DEADLINE FOR THE JULY ISSUE

Wednesday, June 17, 2015



HAPPY BIRTHDAY!

Hau`oli la hanau to all
Those born in June

June 1	Scott Taber
June 2	Moria Amjadi Jasmine-Grace Natividad
June 3	Sandra Kagesa Marty Roach Derek Tom
June 4	Mary Carpenter Liz Zivanov
June 6	Diane Barrett Moani Crowell
June 7	Laura Goemans
June 8	Beverly Davis-Amjadi Carol Taylor Kim
June 9	Charles Yung
June 14	Rick Gronna
June 15	Loi Chang-Stroman Marisa Proctor
June 17	Francis Lum
June 18	Fred Shea
June 20	Alec Tan
June 21	Martha Kaser
June 26	Chaz Hill
June 27	Jeanne Davis Maile Hong Joanna Polevia
June 29	Deborah Candace Love Emma Waters
June 30	Chuck Hill

If we missed your birthday, please let the office know!

Parish Retreat

At Camp Mokule`ia

July 3 - July 5

Camp sites & Lodging rooms available

To register, contact the parish office

For more information contact

Jill Haworth (330-7087; jill@ianmattoch.com)

Or Gail Suzuki-Jones (782-3976;

suzukijog001@hawaii.rr.com)

♥ To **Tiffany Walters, Tyler Iha, Kamuela Soo, Alec Wong-Miyasato, Alisha Candelario, Rachel Arakawa, Bryanna Lilo, and Breann Campos**, all University Lab School students, and to their teacher, **Ivee Cruz**, for helping with the May Food Distribution and Lunch Outreach. Their help was greatly appreciated.

♥ To **Hilary and Byron Gangnes and Liz Baldwin** for taking care of the refreshments for the *Diana Butler Bass* presentations.

♥ To **Tahmi Brodhead, Leslie Isaki, Martha Laxson, Joni and Kingsley Wong, Cecilia Fordham, Martha Morgan, Moani Crowell, Tau`eva Lino, Nellie McLaughlin, Beth Charlton, Liz Baldwin, and Miwako Shen** for their faithful service as coffee hour hosts and providers of delicious goodies. Our fellowship is greatly enhanced by the generosity of these folks.

♥ To **Martha Morgan, Annabel Murray, Hew Reynolds, George Parsons**, and coordinator **Robert Nakatsuji** for providing the recorded music at the 7:30 service. Their role is small, but noticeable – and appreciated, and vital to the worship services.

Correction: The musical group that performed with the St. Clement's Choir was the "Oahu College Band." The Easter Sunday photo caption in the May Ke 'Alemanaka incorrectly identified them as the Oahu Community Band.



Rest in Peace

I mentioned in my From Rev. Liz column the names of a number of well-known religious and spiritual speakers we have had over the years. Peter Gomes, Senior Minister at Harvard Memorial Chapel and author of *The Good Book*, died in 2011. More recently, Marcus Borg, well-known New Testament and Jesus scholar, died in March of this year after a long illness. In mid-May, we received word that Phyllis Tickle, author of *The Great Emergence* and many other books, has been diagnosed with inoperable Stage Four lung cancer. As sudden and disturbing this news is, Phyllis said in an article, "The dying is my new career." Her husband died this past January and she is looking forward to the remaining few months of her life with the same energy and excitement with which she has lived her life. Phyllis is planning to write a final book – a reflection on "a fruitful, grace-filled life on the meaning of death, home and soul."

Liz+

Cont'd from page 1

Understanding these challenges, the vestry is in the process of undertaking a Parish Listening Process to determine the current and future expectations and involvement of every member in the parish. In recent memory, listening processes were done once in the late 90s and again in 2007.

Each parishioner will be asked a series of questions to help determine where the congregation feels we are today, where we want to go, and any other input the responder would like to offer. The surveys will be anonymous when collated so there should be no worries about being honest in your responses. The survey takers will only write down your responses and will not engage you in discussion. This means that the survey taker will not use phrases like, "I don't see that at all!" or "I totally agree," or "Yes, but don't you think...?" or "Did you hear ...?"

Please be willing to participate in this activity. Please be open to whomever calls you. And please make a high return possible for this important event. We can achieve a 100% response level if everyone does participate. (That was a profound statement, wasn't it?!) Without significant participation, the vestry will be making decisions arbitrarily or by guesswork. None of us wants that.

Bringing on so many highly acclaimed speakers who have kept us current on the issues facing the church has made it possible to be aware of the changes we must make as a faith community if we want to see St. Clement's into the middle of the 21st century at the very least. St. Clement's was not the same parish in the last half of the 20th century as it was in the first 50 years after its founding. I suspect Tom May and Tanner Brown and Mrs. C. Montague Cooke would be very surprised at what their little parish looks like today. It has grown and has reached a point where it would truly be missed by the surrounding community if it weren't here. We need to continue on that path and embrace the changes necessary as we move into yet another chapter of God's church in the world.

Liz+

Babysitter's Training at St. Clement's

The American Red Cross will be offering their Babysitter's Training course at St. Clement's on Saturday, June 27 from 8:30 am to 4 pm. This course gives 11 to 15 year olds the skills and confidence to be great babysitters. The course is fun and fast-paced with hands-on activities, an exciting video, role-plays, and lively discussions. Participants learn how to

- Supervise children and infants
- Perform basic child-care skills such as diapering and feeding
- Identify safety hazards and prevent injuries
- Care for common injuries and emergencies such as choking, burns, cuts, and bee stings
- Find and interview for babysitting jobs
- And much more!

Although the course is geared to 11-15 year olds, everyone is welcome.

Register at <http://doodle.com/4aipi339f8czt6vv> or contact Rev. Chris. RSVP deadline is June 10, 2015.

Summer Sabbath

*We stop because there are forces larger than we
that take care of the universe,
and while our efforts are important,
necessary and useful,
they are not (nor are we) indispensable.
The galaxy will somehow manage without us
for this hour, this day,
and so we are invited – nay commanded – to relax,
and enjoy our relative unimportance,
our humble place at the table
in a very large world.
The deep wisdom embedded in creation
will take care of things for a while.*

“Sabbath”, by W. Muller



Summer is here. For each of us this will mean different things depending on our stage of life. But for all of us, we might find the idea of slowing down difficult.

Slowing down, perhaps now more than ever, is hard. With the pace of life increasing, and the demands on children and adults alike becoming tougher, we may find ourselves locked in to “doing,” rather than “being.”

So, for the next month at least, I invite you, with me, to reflect on this quote from W. Muller. Given to me as a prayer card at a clergy retreat, it sits in a prominent place on my desk in the Parish Office. For me, it serves as a reminder not just to slow down, but to stop.

Stopping after all, is the essence of “Sabbath.” Sabbath time is that which is given to us by the Divine to renew and refresh. Time which is intentionally “other” from the daily and weekly norm. It is silence and stillness. It is joyful play and laughter. It is breaking bread together as family and friends around the table.

Sabbath, in the end, is letting go of that which binds us and stops us from discovering who we are without the constant “doing.” It’s at that point of release that we finally start “being.”

*~~ Peace and blessings
Chris+*

Reminder
Evening Prayer
1st Wednesday of Month
June 3, 2015 - 7 pm

The Goldings Like This - “Animals”

From now, and throughout 2015, the Golding family will share some of their “Likes” with you as a fun little “getting to know you” exercise.



Chris likes, no, loves giraffes, the tallest living land animals on earth. He has a small collection of them ranging from a tall free-standing wooden animal, down to a small plastic giraffe-friend which sits above his desk in the Parish Office.



Julia likes the amazingly cool Australian animal called a “quokka” (pictured). Quokkas are small herbivorous, and mainly nocturnal marsupials about the size of a domestic cat. They are found on some of the small islands which lie off the coast of Western Australia.

Phoebe likes mermaids, the wonderful mythical creatures which have appeared in the folklore of many worldwide cultures since the time of the ancient Assyrians (around 2500 years before Christ).

James likes hippopotamuses, the impressive mammals which can weigh around 3,300 lb when fully grown. James has a favorite plush toy hippo which sleeps with him most nights.



Parish Snap Shots

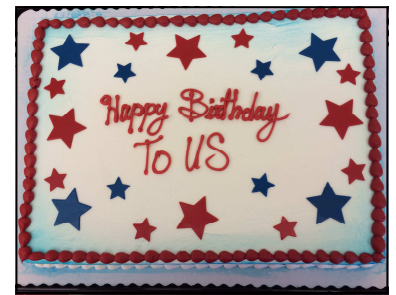
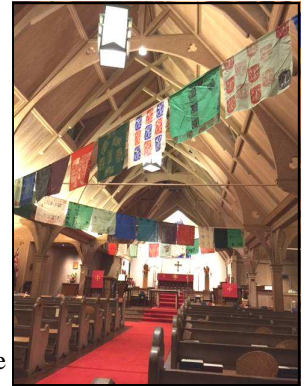


Above: Pentecost Sunday turned out to be a great day to fly a kite!
right: it was also a perfect day for making some awesome bubbles;
Photos by Jill Haworth.

Pentecost



May 24, 2015



Top: Prayer flags made by the Sunday School adorn church during “Little Church” time on Sunday; *photo by Arthur Buto*. **above:** Sunday schoolers were busy at work in the pews for the Pentecost service; *photo by Jill Haworth*. **right:** Atrium II students created a sheet of individual dots, which when put together created an ascending dove above the prayer table of Gifts from the Holy Spirit; *photo by Jill Haworth*.

Above: Sunday schoolers receive Communion; *photo by Jill Haworth*. **right:** more prayer flags complement the architecture of the church; *photo by Jill Haworth*. **below:** Pentecost is sometimes described as the birthday of the Church; Happy Birthday, Church! *photo by Liz Baldwin*.

Regional Confirmation Service

Holy Nativity, May 9, 2015



Left: Beth Charlton, Bishop Fitzpatrick, and Rebecca Charlton at Rebecca’s confirmation; **right:** Nellie McLaughlin, Bishop Fitzpatrick, and Lorraine Dove at Nellie’s and Lorraine’s re-affirmation of their Baptismal vows; **below:** after the re-affirmation of their Baptismal vows,



Lorraine and Nellie sing together, “Here I am, Lord! Is it I, Lord?” (from “I, the Lord of Sea and Sky.”) *photos by Rev. Liz Zivanov*.

Right: Elizabeth Peel was among the St. Clementians who were confirmed or who re-affirmed their Baptismal vows at the regional confirmation service in May,




pictured here with husband Gerry and kids, Calvin and Gabriel; **left:** the McManuses, Micheline, Jack, Charlie, and Tom, at Jack’s and Charlie’s confirmation; *photos by Rev. Liz Zivanov*.



Sun**Mon****Tue****Wed**

	<p>1 Clergy Sabbath 5:30 Tae Kwan Do-PG 6:00 EFM Class-PH/SL 7:00 Mankind Project-MB 7:30 AL-Anon-PH</p> <p>Visitation of the Blessed Virgin Mary</p>	<p>2 1:15 Staff Meeting-PH1 5:00 Labyrinth Open-PKG</p>	<p>3 10:00 Healing Eucharist-CH 5:30 Tae Kwan Do-PG 5:30 Overeaters Anon-PH2 5:30 Punahou Terr. AOA-PH 7:00 Evening Prayer-CH</p>
<p>7 7:30 Holy Eucharist-CH 8:30 Bible Study-PH1 8:45 Adult Discussion-PH 9:30 Sunday School 10:15 Holy Eucharist-CH 7:00 Daily Reflections-PH</p>	<p>8 Clergy Sabbath 5:30 Tae Kwan Do-PG 6:00 EFM Class-SL 7:00 Mankind Project-MB 7:30 AL-Anon-PH</p>	<p>9 9:30 Holy Eucharist-Arcadia 1:15 Staff Meeting-PH1 6:00 Vestry Meeting-PH</p>	<p>10 10:00 Healing Eucharist-CH 5:30 EV's-PH1 5:30 Tae Kwan Do-PG 5:30 Overeaters Anon-PH2 5:45 Na 'Ohana-SL</p>
<p>14 7:30 Holy Eucharist-CH 8:30 Bible Study-PH1 8:45 Adult Discussion-PH 9:30 Sunday School 10:15 Holy Eucharist-CH 11:30 Prayer Chain Mtg-PH1 12:00 I.H.S. Cooking-PH/KIT 7:00 Daily Reflections-PH</p>	<p>15 Clergy Sabbath 5:30 Tae Kwan Do-PG 6:00 EFM Class-SL 7:00 Mankind Project-MB 7:30 AL-Anon-PH</p> <p>SCS Summer Session (June 15—July 24)</p>	<p>16 1:15 Staff Meeting-PH1 5:30 SCS Board Mtg.-PH</p>	<p>17 8:00 SCS Chapel-CH 10:00 Healing Eucharist-CH 5:30 Tae Kwan Do-PG 5:30 Overeaters Anon-PH2</p> <p>Ke 'Alemenaka Deadline</p>
<p>21 7:30 Holy Eucharist-CH 8:30 Bible Study-PH1 8:45 Adult Discussion-PH 9:30 Sunday School 10:15 Holy Eucharist-CH 3:00 Tourist Wedding-CH 7:00 Daily Reflections-PH</p>	<p>22 Clergy Sabbath 5:30 Tae Kwan Do-PG 6:00 EFM Class-SL 7:00 Mankind Project-MB 7:30 AL-Anon-PH</p>	<p>23 1:15 Staff Meeting-PH1</p>	<p>24 8:00 SCS Chapel-CH 10:00 Healing Eucharist-CH 5:30 Tae Kwan Do-PG 5:30 Overeaters Anon-PH2</p> <p>Nativity of St. John the Baptist</p>
<p>28 7:30 Holy Eucharist-CH 8:30 Bible Study-PH1 8:45 Adult Discussion-PH 9:30 Sunday School 10:15 Holy Eucharist-CH 7:00 Daily Reflections-PH</p>	<p>29 Clergy Sabbath 8:30 Holy Folders 5:30 Tae Kwan Do-PG 6:00 EFM Class-SL 7:00 Mankind Project-MB 7:30 AL-Anon-PH</p> <p>Ke` Alemanaka Assembly</p> <p>St. Peter & St. Paul, Apostles</p>	<p>30 1:15 Staff Meeting-PH1</p>	

June 2015

Thu	Fri	Sat
<p>4 3:00 Book Study-Kahala Nui 4:30 Farmers Market-PKG 6:00 Choir Rehearsal-CH</p>	<p>5 8:00 Strivers for Sobriety-PH</p>	<p>6 9:00 Altar Guild-CH</p>
<p>11 Parish Office Closed King Kamehameha Day 9:00 I.H.S. Cooking-KIT 3:00 Book Study-Kahala Nui 4:30 Farmers Market-PKG 6:00 Choir Rehearsal-CH</p> <p>St. Barnabas, the Apostle</p>	<p>12 8:00 Strivers for Sobriety-PH</p>	<p>13 9:00 Altar Guild-CH 9:00 iFoG-PH</p>
<p>18 12:00 Tourist Wedding-CH 3:00 Book Study-Kahala Nui 4:30 Farmers Market-PKG 6:00 Choir Rehearsal-CH</p>	<p>19 Parish Office Closed Staff Workshop 8:00 Strivers for Sobriety-PH</p>	<p>20 9:00 Altar Guild-CH 10:30 Food Dist. Prep-KIT/PH 11:30 Food Distribution-PH</p>
<p>25 3:00 Book Study-Kahala Nui 4:30 Farmers Market-PKG 6:00 Choir Rehearsal-CH</p>	<p>26 8:00 Strivers for Sobriety-PH</p>	<p>27 8:30 CPR/1st Aid Training-PH 9:00 Altar Guild-CH</p> 
		<p><u>Key</u></p> <p>CH - Church PH - Parish House, main hall PH1 - Meeting room 1 in Parish House PH2 - Meeting room 2 in Parish House MB - Music Building SL - Staff Lounge KIT - Kitchen PG - Playground PKG - Parking Lot</p>

Parish Listening Process 2015

“Let anyone with ears (to hear) listen!”

Matthew 11:15, Matthew 13: 9, Matthew 24: 15, Mark 4:9, Mark 4:23, Mark 7:16, Luke 8:8, Luke 14:35 NRSV

In the next couple of weeks Listeners will reach out to you the Parish, (both Church parishioners and School faculty/staff) to arrange a convenient time and location where you will be asked your mana’o on everything to do with the life of the Parish.

From worship, liturgy, and music to outreach, adult education, youth education and stewardship. Clergy, lay leadership, outreach, Farmers Market, campus/property and the Parish Community including the feral cats.

All responses will be recorded and collated with the conclusions reported to the Vestry and the Parish leadership. This will be vital in the assessment of where we are and how we proceed as a

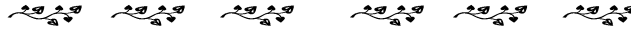


healthy and vibrant faith community bearing Christ’s light in the world.

Listeners are comprised of the Vestry and lay leaders under the guidance of the Rector, Liz Zivanov, and Associate Rector, Chris Golding, with our Wardens, Hilary Gangnes and Liz Baldwin, as Coordinators. Susan Palmore and Mary Carpenter will assist in the organization.

Mahalo for being generous with your time.

*~~ Submitted by Mary Carpenter
Treasurer*



Parish Snap Shots



Left and above: The ECW, Episcopal Church Women, had a productive, enjoyable meeting at St. Clement's on May 2nd. Rev. Liz celebrated morning prayer. The Rev. Franklin Chun, guest speaker, delivered an informative and interesting talk on Pidgin English and Da Jesus Bible, the New Testament translated from Greek into Pidgin English. Both priests received gifts of hand sewn stoles made by the women of the diocesan Altar Guild. The 45 attendees included Julia Golding, Ediza Tamura, Annette and Bob Jim from St. Clement’s; *photos by Annette Jim.* ECW thanks St. Clement's for their generous hospitality.

Farmers Market Ministry Teams

Volunteer to help with this ministry by contacting
Pam Fern (943-8987 or 561-1070) or Tim Hurd (372-9563)

Task	June 4	June 11	June 18	June 25
Point Person for Set Up and Parking 3:00-5:30pm	Keith Kalway	Keith Kalway	Tim Hurd	Jim Quimby
Parking 3:30-5:30 pm	Jim Thomas	Pam Fern	Pam Fern	Sue Quimby
Set Up 4:15-4:45 pm	Jim Betts Nellie McLaughlin Susan Palmore	Jim Betts Tim Hurd	Liz Ho Tim Hurd	Dana Anderson
Point Person 5:30-7:30 pm	Pam Fern - contact by Phone 561-1070			???
Receipts, Rents 6:30-7pm	Martha Morgan	Martha Morgan	Michele Morikami	Susan Palmore
Take down/ Closing* 7:20-8pm	Beth Fincke Joe Krueger John Marlowe*	Soane Lino Sandy Souza Arthur Buto*	River Kim Ken Morikami Pam Fern*	Beth Fincke Jim Mattingly Terry Ledford*

Vestry Highlights May 2015

The vestry met on May 12, 2015 highlights include:

- The vestry had money manager from Morgan Stanley, Richanne Lam, come and speak.
 - † This gave the vestry a chance to re-evaluate all the funds held at Morgan Stanley.
 - † The long term financial goals and investing goals were discussed.
- At this point we are hitting pledge goals so thank you everybody.
- It was announced that Tom McManus will be school board liaison.
- Rev. Chris will be working on putting together a healing or wellness day.
- The Listening Process will be coming again so expect to be approached by members of the vestry.

~~ Submitted by Steve Kramer
Clerk of the Vestry

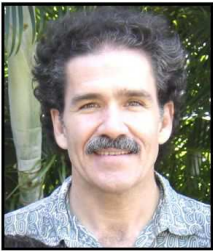
The next meeting is scheduled for Tuesday, June 9, at 6 pm. Parishioners are welcome and encouraged to attend the Vestry Meetings. We serve a light supper prior to the meeting and enjoy having visitors.



Above: children in the after school program used every block in a very large bin to build this masterpiece. Pictured are Richard, Katarina, and Aniaa; *photo by Olivia Huang.*

A View from the Pew

“Why do we need to go to Church?” ~ “I’m spiritual, not religious.”



If I hear one, the other, or both of the above colloquialisms again soon, especially coming out of my own mouth, I just may barf.

I understand why people ask, “Why do we need to go to Church?” and say, “I’m spiritual, not religious.” If only because I’ve asked and said the same many times. It was usually a defiant

statement to my mother as a child or to friends as an adult rather than a legitimate question or statement. And I still understand it even though the Word of God, the Prophets, Jesus, and Jesus’ Apostles in the Old and New Testaments counsel us to go to Church and make it clear that, first and foremost, we are spiritual beings.

All this being said, the Church, or the Anglican-Episcopal one at least, often counsels us that our faith rests upon a figurative three-legged stool of Scripture (the Bible), Tradition (Church traditions), and Reason (rational human thought). On the surface, it’s like the physics of a real three-legged stool, meaning that all three legs of our faith must have equal “standing” or the stool will fail and we will fall. Under this scenario, if Reason is just as important as Scripture and Tradition, “reasonable” thought insists that when Scripture and/or Tradition are illogical to our individual or collective ways of thinking, then we must turn to Reason to answer our faith-related questions. The problem, however, with this “reasoning” is that if we are to remain “reasonable,” if we are to be true to the thesis that the Three Legs of The Stool really do carry equal spiritual, theological and ecclesiastical weight, then Scripture or Tradition can legitimately trump Reason when we are not individually or collectively inclined to be “reasonable,” and Scripture or Reason can trump Tradition when we are not so inclined to be “traditional.” Personally, I envision a 3-way duel between Marshals Wyatt, Virgil and Morgan Earp at the O.K. Corral during a spat of sibling rivalry.

To be fair, renowned Anglican theologian Richard Hooker, to whom the Three Legged Stool is attributed much like the Prayer of St. Francis to St. Francis, never presupposed that Scripture, Reason and Tradition were on an equal footing. Hooker’s three legged stool seems to be an image derived from his “threefold cord not quickly broken,” in which he refers to the three strands as being Scripture, Reason, and Tradition. Even so, Hooker did not give them equal standing. Instead, much like The Trinity in the Nicene Creed, he argued our faith is jointly and severally revealed in each strand. In other words, the way we “reason” regarding faith, and the “traditions” we devise to inspire and guide us in our faith journey, should be based in Scripture not outside it. This is not to say Hooker, like the Puritans, believed there is no human role in understanding Scripture. On the contrary, he believed we have a fundamental role. On the other hand, it was certainly to say, contrary to Roman Catholic theology of the day, that everything necessary for salvation is found in Scripture. In other words, we cannot create a theology inconsistent with Scripture and expect others, let alone ourselves, to have faith in it. Put another way, the roles of Reason and

Tradition are to supplement our understanding of Scripture, not supplant it.

What does all of this have to do with going to Church or being spiritual, not religious? Everything. If we have failed to *reason* what Scripture and Tradition reveal to us about going to Church, we have likewise failed to *reason* what it means to be religious, not to mention spiritual. What do we *reason* is revealed in The Word when it shares, “*So God created humankind in God’s own image . . .*” (Genesis 1:27) or “*Now together you are the Body of Christ and individually its members.*” (1 Corinthians 12:27) or “*But they who are joined with the Lord are one Spirit.*” (1 Corinthians 6:17) or “*For where two or three are gather in my name, I am there among them.*” (Matthew 18:20)?

It’s scandalous, but the role of Church is not to serve as a place for good deeds. To be sure, it is a great place for good deeds, but it is no better than any other place. The role of Church is to inspire, guide, and lead us into doing good in our daily lives, not just on the Sabbath or on “community service” days, or because our schools require it for graduation, or our employers require it for promotions, or to advance in our civic, sororal and fraternal organizations. We go to Church to be with one another and, in the process, become the complete Image of God. We go to Church to be reminded that our neighbors and even our enemies are likewise the Images of God. We go to Church because it is only through loving God that we can truly know and finally love ourselves, our neighbors, and our enemies. We go to Church because we were commanded by our Lord and Savior to love one another as He unceasingly loves us. We go to Church to be reunited, redeemed, and resurrected, to be made one by, with, and in God yet again.

~~ Submitted by Scott Suzuki-Jones



JUNE 2015 Lay Minister Schedule

Sunday	JUNE 7	JUNE 14	JUNE 21	JUNE 28
Lectionary Year B	<i>The Second Sunday after Pentecost</i>	<i>The Third Sunday after Pentecost</i>	<i>The Fourth Sunday after Pentecost</i>	<i>The Fifth Sunday after Pentecost</i>
Readings	1 Samuel 8:4-11, 16-20 Psalm 138 2 Corinthians 4:13—5:1 Mark 3:20-35	1 Samuel 15:35—16:13 Psalm 92 2 Corinthians 5:6-17 Mark 4:26-34	1 Samuel 17:32-51,57-58 Psalm 107:1-3,23-32 2 Corinthians 6:1-13 Mark 4:35-41	2 Samuel 1:1,7-27 Psalm 130 2 Corinthians 8:7-15 Mark 5:21-43
Flowers	Adrienne Lau	Kiki Fordham	Beth Fincke	Beth Fincke Adrienne Lau

***** **7:30a Service** *****

Lector	Kingsley Wong	Keith Kalway	Annabel Murray	Hew Reynolds
Lector/EM	Martha Morgan	Dana Anderson	Scott Hauger	Susan Palmore
Euch. Min	Scott Hauger	Liz Ho	Pam Fern	Martha Morgan
Altar Guild	Sandy Souza	Sandy Souza	Pam Fern	Cecilia Fordham
Ushers	Jackie Oda Sandy Souza	Sandy Souza	Joni Wong Kingsley Wong	Sandy Souza Sandra Kagesa
Coffee Hour	Tahmi Brodhead	Leslie Isaki Martha Laxson	Joni Wong Kingsley Wong	Cecilia Fordham

***** **10:15a Service** *****

Lector	Gayle Chang	Anna Blackwell	Nellie McLaughlin	Annette Jim
Lector/EM	Brad Siefkes	Moria Amjadi	Jane Anderson	Sam Hawk
Euch. Min	Sam Hawk	Jane Anderson	Stuart Coleman	Paris Priore-Kim
Altar Guild	Annette Jim	Annette Jim Beth Fincke	Annette Jim Beth Fincke	Annette Jim Beth Fincke
Ushers	Terry Ledford	Liz Baldwin	Arthur Buto Liz Baldwin	Arthur Buto Terry Ledford
Coffee Hour	Moani Crowell	Tau'eva Lino	Nellie McLaughlin Beth Charlton	Liz Baldwin Miwako Shen

Greeters Team: Jim Quimby

7:30 am Service: Jim Quimby, Carol Taylor, Annabel Murray

10:15 am Service: Beth Charlton, Liz Baldwin



Datebook

Thursday, June 11 **Kamehameha Day holiday**
Parish Office Closed

Monday, June 15 through Friday, July 24
SCS Summer Session

Wednesday, June 17
Ke`Alemanaka Deadline

Friday, June 19
Parish Office Closed due to Staff Workshop

Saturday, June 20
10:30 am Food Distribution and Lunch

Saturday, June 27
8:30 am - Red Cross Babysitter's Training

Monday, June 30
8:30 am Ke`Alemanaka Assembly

Friday, May 29
9 am SCS Kindergarten Graduation

Sunday, May 31 - **One Service Only 9 am**
Guest Preacher: Bishop Robert Fitzpatrick

Parish Office Hours:
Monday, Wednesday, Thursday, Friday 8:30 am to 4 pm
Tuesdays - 8:30 am to 6:30 pm

Thursdays
3 pm - Book Study at Kahala Nui
4:30 pm Farmers Market

Schedule of Worship Services
Sundays: 7:30 am; 10:15 am
Wednesdays: 10 am
1st Wednesday of month: 7 pm

ADDRESS SERVICE REQUESTED

1515 Wilder Avenue
Honolulu, Hawaii 96822-4614

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